



JOHN J. TECKLENBURG  
MAYOR

*City of Charleston*  
*South Carolina*  
*Clerk of Council Department*

VANESSA TURNER MAYBANK  
CLERK OF COUNCIL

**NOTICE OF MEETING**

A meeting of the License Committee will be held beginning at 4:00 p.m., Thursday, July 6, 2017, at City Hall, 80 Broad Street, First Floor Conference Room. The agenda will be as follows:

**AGENDA**

1. Invocation
2. Approval of Minutes
  - April 21, 2017
  - April 25, 2017
3. Consider the appeal of a Business License Penalty - Dr. Larry J. Ferguson, DMD
4. Adjourn

In accordance with the Americans with Disabilities Act, people who need alternative formats, ASL (American Sign Language) Interpretation or other accommodation please contact Janet Schumacher at (843) 577-1389 or email to [schumacherj@charleston-sc.gov](mailto:schumacherj@charleston-sc.gov) three business days prior to the meeting.